



Академии наук
Республики Таджикистан



“Шелале”
Образовательная Корпорация

*Конфронси байналмилалӣ бахшида ба
800 – солагии Ҷалолиддини Румӣ
«Мавлоно ва гуфтугӯи тамаддунҳо»
7-9 сентябри соли 2007, Душанбе*

*Uluslararası Konferans 800. yıl
«Mevlana Celaleddini Rumi ve
Medeniyetlerarası Diyalog»
7-9 Eylül 2007, Duşanbe*

*International Conference devoted
to the 800th anniversary of
Mavlana Jelaluddin Rumi
«Mavlana and Civilizations Dialogue»
7-9 September 2007, Dushanbe*

*Международная конференция в честь
800 – летия Мавлана Джалолиддина Руми
«Мавлана и диалог цивилизаций»
7-9 сентября 2007, г. Душанбе*



Academy of Sciences
Republic of Tajikistan



«SHELÂLE»
Educational Corporation

Dear.....

...../...../2007

We are glad of your participation at the Conference, «Mavlana and Civilizations Dialogue», which will be organized by intimate enterprise of the President of the Republic of Tajikistan Emomali Rahmon devoted to 800th anniversary of great thinker, Mavlana Jelaluddin Rumi.

Sincerely,

Ilolov Mamadsho
Academy of Tajikistan
President of the Science

Prof. Dr. Rostislav Ribakov
Head of «Dialogue Eurasia»
Platform

M. Mesut Ata
Head of «SHELÂLE»
Educational Corporation

Date: September 7-9, 2007

Place: Dushanbe/ Tajikistan

Hall:

Translation into: Conference Languages: Tajik, Turkish, Russian and English

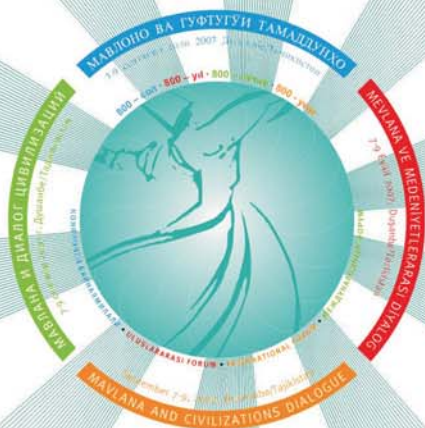
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1. Forum title

«Mavlana and Civilizations Dialogue»

2. Date and place

7-9 September 2007 Dushanbe / Tajikistan

3. Organization Committee

Under the auspices of the President of Tajikistan Mr. Emomali Rahmon, the Tajikistan Academy of the Sciences, the Dialogue Eurasia Platform, and the «Shelale» Education Corporation

4. Contributing Institutions:

Ministry of Culture of Tajikistan	Tajikistan
Republic of Turkey Ministry of Culture and Tourism	Turkey
Ministry of Culture of Kyrgyzstan	Kyrgyzstan
The Association of Friendship Bridge	Turkey
The Intercultural Dialogue Platform	Turkey
Christiansen Foundation, San Francisco	USA
The Forum of Rumi	USA, Washington DC
The Magazine of «Asia-Plus»	Tajikistan
The Magazine of «Jumhuriyat»	Tajikistan
The Institute of Oriental Studies of the Russian Academy of Sciences	Russia
The Magazine of «Rodina»	Russia
The Institution of Press Development of Russia	Russia
Center for Peace through Culture	Russia
Tatarstan Academy of Sciences Sh. Merjani History Institution	Tatarstan
Social and Political Magazine «Tatarstan»	Tatarstan
The Newspaper of «Vatanim Tataristan»	Tatarstan
The Foundation of Indialogue	India
The Writers Union of Republic of Tajikistan	Tajikistan
The Writers Union of Azerbaijan	Azerbaijan
Azerbaijan Cultural Center of Ataturk	Azerbaijan
Azerbaijan Academy of Sciences	Azerbaijan
The Chingiz Aytmatov Foundation	Kyrgyzstan



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5. Goals of the Forum:

We live in an era in which violence, enmity and hatred are increasing throughout the world, an era in which humanity has gradually departed from basic virtues such as compassion, tolerance, and peace. We now find ourselves face to face with a recurrence of the threats that marked the Thirteenth Century—the absolute annihilation of humankind, the collapse of civilizations, and violence that spreads the seeds of enmity and hate. At such a time, our need for a sturdy moral and ethical backbone which will establish tolerance and compassion among all humanity is immeasurable. Remarkably, we can find just such a common inspiration, capable of bringing forth humanity's pride, the perfection of the human constitution, and its basic spiritual beauty, among the primary sources of our tradition.

Human compassion and tolerance, which can produce universal peace, have always been essential principles throughout the Islamic world and in Islamic mysticism in particular. In as much as this is one of the crucial assets of the single Creator's work of creation, love for all creatures and the ability to view all creatures through this love is a necessary aspect of love for Justice and God himself. This philosophy achieved its most thorough expression in the lives of Anatolian sufis such as Yunus Emre, Ashik Pasha, Hadji Bektash-i Veli and, above all, Mavlana Rumi. According to his own words, Mavlana discovered a language above all languages, a common language of humanity, and spoke in this language. Just like a compass equipped with one fixed arm and one moving arm, he was a unique produce of his own culture, yet he also managed to become an important philosopher-poet and mystic who succeeded in addressing and embracing seventy-two different peoples. Mavlana's spiritual luminescence encompassed a geographical area whose borders cannot be determined, and the light of his compassion is still capable of illuminating this way to contemporary humankind. Today, we have the opportunity both to understand him and the projections of his thought, and to evaluate them for the well-being and happiness of all humanity.

The goal of this conference is to put forward Mavlana's thinking, which develops along the axes of compassion and tolerance, and to apply its contemporary implications for the benefit of all humanity. By doing so, we hope to contribute to the formation of a new climate of compassion for humankind in our own time.

6. Conference Languages:

Tajik, Turkish, Russian, English



diyalog avrasya

TOPLANTILARI
KONGRESSLARI
MEETINGS

7.Panel Titles

1.Panel

Human Values in Mavlane's Philosophy

- a) Human Compassion in Mavlana
- b) Formation of Character in Mavlana
- c) Love and Decency in Mavlana
- d) Addressing Mavlana's Age

2.Panel

Contemporary Implications of Mavlana's Thought

- Mavlana and the Mystical Schools of Anatolia
- Contemporary Implications of the Notions of Peace and Tolerance in Mavlana
- How can the Modern Age Benefit from Mavlana?
- Compassion, Tolerance, and Dialogue, from Mavlana to Today

3.Panel

Universal Peace and Tolerance in Islamic Mysticism

- a) Human Perfection in Mavlana
- b) Mystical Symbols in Mavlana's Works
- c) The Notion of Peace in Mavlana
- d) Mystical Ethics

4.Panel

Universal Peace and the Notion of Dialogue in Mavlana

- a) Perceptions of Mavlana in the West
- b) Mavlana's Interpretation of Morality
- c) Foreigners in Mavlana's Works
- d) Mavlana's Perspective on Other Religions

5.Panel General Evaluations



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8. Program

Friday, September, 7th 2007

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| 08.00/09.00 | Breakfast |
| 09.00/11.00 | Opening Ceremony |
| 11.00/11.30 | Break |
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| 11.30 /12.30 | First Panel |
| Panel Title: Human Values in Mavlana | |
| a) Human Compassion in Mavlana | |
| b) Formation of Character in Mavlana | |
| c) Love and Decency in Mavlana | |
| d) Addressing Mavlana's Age | |
| 12.30/13.00 | Discussion Session |
| 13.00/14.30 | Lunch |
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| 14.30 /15.30 | Second Panel |
| Panel Title: Contemporary Implications of Mavlana's Thought | |
| a) Mavlana and the Mystical Schools of Anatolia | |
| b) Contemporary Implications of the Notions of Peace and Tolerance in Mavlana | |
| c) How can the Modern Age Benefit from Mavlana? | |
| d) Compassion, Tolerance, and Dialogue, from Mavlana to Today | |
| 15.30/16.00 | Discussion Session |
| 16.00/16.30 | Break |
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| 16.30/17.30 | Third Panel |
| Panel Title: Universal Peace and Tolerance in Islamic Mysticism | |
| a) Human Perfection in Mavlana | |
| b) Mystical Symbols in Mavlana's Works | |
| c) The Notion of Peace in Mavlana | |
| d) Mystical Ethics | |
| 17.30/18.00 | Discussion Session |
| 18.00/19.00 | Rest |
| 19.00/20.00 | Dinner |
| 20.00/22.00 | Concert/Sky (Sema) show |



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Saturday, September, 8th 2007

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| 08.00/09.00 | Breakfast |
| 10.00/14.00 | Celebrations of Independence Day of Tajikistan with the participation of Mr. Emomali Rahmon and Lunch |
| 15.00/16.00 | Fourth Panel |
| | Panel Title: Universal Peace and the Notion of Dialogue in Mavlana |
| | a) Perceptions of Mavlana in the West |
| | b) Mavlana's Interpretation of Morality |
| | c) Foreigners in Mavlana's Works |
| | d) Mavlana's Perspective on Other Religions |
| 16.00/16.30 | Discussion Session |
| 16.30/17.15 | Break |
| 17.15/18.15 | Fifth Panel |
| | Panel Title: Panel for conclusions and general evaluations |
| 18.15/19.30 | Press conference and ending of the Conference |
| 19.30/20.30 | Dinner |
| 20.30 | Transferring to hotel and having a rest |

Sunday, September 9th 2007

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| 08.00/09.00 | Breakfast |
| From 10.00 | Cultural visit for guests to introduce Tajikistan |